

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 11389

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office Oct 15 1945
Returned to applicant for correction _____
Corrected application filed _____

The undersigned B. F. PORTER ESTATE, a Corporation
Name of applicant
of 58 Sutter Street, City and San Francisco (4),
State of California, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) Applicant is a corporation organized in, and under
the laws of, the State of California on or about September 7, 1907.

1. The source of the proposed appropriation is _____
Name of stream, lake, or other source

UNDERGROUND (WELL)

2. The amount of water applied for is for 500 head of cattle
an adequate supply/ second-foot.
One second-foot equals 40 miners' inches

3. The water to be used for Stock watering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
In about the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 5, T. 37N., R. 27 E., M.D.M. 2 unsurveyed
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
or at a point from which the SE corner Township 39N., R. 26 E., bears
N 12°45' W., 35,913 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use NW $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5, T. 37N., R. 27 E., unsurveyed.
Give location of place of use by legal subdivision.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 500 head of cattle

(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Works consist of a well 92' deep equipped with a windmill which pumps water into a metal trough 16'x3.5'x1.75' deep having a capacity of 460 gallons. Well and troughs enclosed by fence.

- Estimated cost of works
- Estimated time required to construct works Completed
- Remarks

For use of applicant

B. F. PORTER ESTATE, a Corporation Applicant.

By Porter Sesnon
Its President

Compared E.M.-A.T.

(SEAL)

This sheet inspected

Certificate No. 2991, issued Oct 19, 1946 for 0.016 cfs
Recorded Oct 29, 1946 by Humboldt County Records
Water Certificates 273

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights.

The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.016 cubic feet per second, or sufficient to water 500 head of cattle.

Actual construction work shall begin on or before April 19, 1947

Proof of commencement of work shall be filed before May 19, 1947

Work must be prosecuted with reasonable diligence and be completed on or before April 19, 1947

Proof of completion of work shall be filed before May 19, 1947

Application of water to beneficial use shall be made on or before

April 19, 1948. Proof of the application of water to beneficial

use must be filed with State Engineer on or before May 19, 1948

Map Filed OCT 15 1945

WITNESS MY HAND AND SEAL this 20th day

Proof of commencement of work filed Oct 4, 1946

of September, 1946

Proof of Completion at work filed

Proof of Beneficial use filed

Alfred H. Smith
State Engineer.

Applicant is the owner of the Bartlett Creek Ranch, the Battle Creek Ranch, and the Piute Creek Ranch in western Humboldt County, Nevada. Since prior to the year 1867 Applicant and its predecessors in interest have used said ranches and the public range in the adjacent area and all water sources on said ranches and such public range for feeding and watering livestock including horses, cattle and sheep. Said ranches, such public range, and such water sources were so used for sufficient numbers of such livestock to utilize substantially all that portion of the public range readily available to livestock at all such water sources. The number, and kind of livestock, has varied and will vary, with range and economic conditions. The applicant claims a vested right to water livestock in all such water sources (other than CROWBAR SPRING and UNDERGROUND (WELL)) in sufficient numbers to utilize substantially all that portion of the public range readily available to water livestock in each such water source. Applicant water rights in connection with UNDERGROUND (WELL) having been initiated subsequent to March 1, 1905, are not claimed as vested water rights.

1. The first part of the report deals with the general situation of the country and the progress of the work during the year. It is a summary of the work done and is intended to give a general impression of the work done and the progress made.

2. The second part of the report deals with the details of the work done during the year. It is a detailed account of the work done and is intended to give a detailed impression of the work done and the progress made.

3. The third part of the report deals with the results of the work done during the year. It is a summary of the results of the work done and is intended to give a general impression of the results of the work done and the progress made.

4. The fourth part of the report deals with the conclusions of the work done during the year. It is a summary of the conclusions of the work done and is intended to give a general impression of the conclusions of the work done and the progress made.

5. The fifth part of the report deals with the recommendations of the work done during the year. It is a summary of the recommendations of the work done and is intended to give a general impression of the recommendations of the work done and the progress made.